# PROPOSED DRAFT 



## CERTIFICATION OF ORDINANCE

I, the undersigned, do hereby certify that I am the duly selected, qualified and acting City Clerk of the City of Tuscola, Douglas County, Illinois (the "Issuer"), and as such official I am the keeper of the records and files of the Issuer and of its Mayor and City Council (the "Corporate Authorities").

I, do further certify that the foregoing constitutes a full, true and complete excerpt from the proceedings of the regular meeting of the Corporate Authorities held on the ____ day of July, 2024, insofar as same relates to the adoption of Ordinance 2024-O- $\qquad$ , entitled:

## AN ORDINANCE MAKING THE APPROPRIATIONS FOR CORPORATE PURPOSES FOR THE FISCAL YEAR BEGINNING MAY 1, 2024 AND ENDING APRIL 30, 2025.

A true, correct and complete copy of which ordinance (the "Ordinance") as adopted at such meeting appears in the transcript of the minutes of such meeting and is hereto attached. The Ordinance was adopted and approved by the vote and on the date therein set forth.

I do further certify that the deliberations of the Corporate Authorities on the adoption of such Ordinance were taken openly, that the adoption of such Ordinance was duly moved and seconded, that the vote on the adoption of such Ordinance was taken openly and was preceded by a public recital of the nature of the matter being considered and such other information as would inform the public of the business being conducted, that such meeting was held at a specified time and place convenient to the public, that notice of such meeting was duly given to all of the news media requesting such notice, that such meeting was called and held in strict compliance with the provisions of the open meeting laws of the State of Illinois, as amended and the Illinois Municipal Code, as amended, and that the Corporate Authorities have complied with all of the applicable provisions of such open meeting laws and such Code and their procedural rules in the adoption of such Ordinance.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of the City of Tuscola, Douglas County, Illinois this $\qquad$ day of July, 2024.

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## ORDINANCE MAKING APPROPRIATIONS FOR CORPORATE

 PURPOSES OF THE CITY OF TUSCOLA, DOUGLAS COUNTY, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MAY 1, 2024 AND ENDING APRIL 30, 2025.
## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TUSCOLA, DOUGLAS COUNTY, ILLINOIS AS FOLLOWS:

Section 1. The following sums of money or so much thereof as may be authorized by law be and the same are hereby appropriated to pay all necessary expenses of the City of Tuscola, Douglas County, Illinois, for the fiscal year beginning May 1, 2024 and ending April 30, 2025.

Section 2. That the appropriation herein made for any purposes shall be regarded as the maximum amounts to be expended under the respective appropriation accounts and shall not be construed as a commitment, agreement, obligation or liability of the City of Tuscola.

Section 3. That this Ordinance shall be in full force and effect after its passage, approval, and publication according to law.

Section 4. Such appropriations are hereby made for the objects and purposes, as presented on attached pages.

PRESENTED this 10th day of June, 2024.
PASSED this___day of July, 2024.
APPROVED this $\qquad$ day of July, 2024.

Mayor, City of Tuscola
ATTEST;

$$
\overline{\text { City Clerk, City of Tuscola }}
$$

AYES:
NAYS:
ABSENT: $\qquad$

## FY 2025 General Fund Expense Appropriation

| Administrative Department |  | $\frac{\text { FY } 2025}{\text { Appropriation }}$ |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 01-100-5140 | Salaries- Regular |  | 350,000 |
| 01-100-5145 | Salaries- Officials |  | 60,000 |
| 01-100-5150 | Salaries- Overtime |  | 10,000 |
| 01-100-5160 | Employee Insurance |  | 100,000 |
| 01-100-5165 | IMRF |  | 25,000 |
| 01-100-5170 | FICA |  | 50,000 |
| 01-100-5172 | SUTA |  | 5,000 |
| 01-100-5175 | Substance Abuse Program |  | 7,000 |
| 01-100-5180 | Ordinance Update \& Publ. |  | 10,000 |
| 01-100-5200 | Legal |  | 75,000 |
| 01-100-5204 | Audit |  | 50,000 |
| 01-100-5215 | Work Comp Insurance |  | 76,500 |
| 01-100-5220 | Bonding Insurance |  | 5,000 |
| 01-100-5230 | Postage |  | 15,000 |
| 01-100-5240 | Office Supplies |  | 25,000 |
| 01-100-5245 | Capital Outlay |  | 500,000 |
| 01-100-5255 | Communications/Telephone |  | 20,000 |
| 01-100-5260 | Computer Support |  | 100,000 |
| 01-100-5280 | Travel, Training \& Education |  | 5,000 |
| 01-100-5283 | Memberships/Subscriptions |  | 5,000 |
| 01-100-5285 | Vehicle Fuel |  | 7,500 |
| 01-100-5290 | Vehicle Maintenance |  | 15,000 |
| 01-100-5295 | Utilities |  | 30,000 |
| 01-100-5310 | Animal \& Bird Control |  | 5,000 |
| 01-100-5345 | Small Equipment |  | 75,000 |
| 01-100-5455 | Comm. Activity Subsidy |  | 300,000 |
| 01-100-5460 | Cultural Arts Alliance Expenses |  | 25,000 |
| 01-100-5499 | Miscellaneous |  | 75,000 |
| TOTAL ADMINISTRATIVE EXPENDITURES |  | \$ | 2,026,000 |

Building and Electrical Department

| $01-110-5140$ | Salaries- Regular | 97,500 |
| :--- | :--- | ---: |
| $01-110-5145$ | Salaries- Officials and Volunteers | 5,000 |
| $01-110-5160$ | Employee Insurance | 50,000 |
| $01-110-5165$ | IMRF | 7,500 |
| $01-110-5170$ | FICA | 7,500 |
| $01-110-5172$ | SUTA | 1,000 |
| $01-110-5180$ | Notice Publication | 5,000 |
| $01-110-5206$ | Engineering Services | 20,000 |
| $01-110-5209$ | Junk Property Enforcement/Cleanup | 100,000 |
| $01-110-5220$ | Bonding | 500 |
| $01-110-5245$ | Capital Outlay | 75,000 |
| $01-110-5255$ | Communications/Telephone | 5,000 |
| $01-110-5260$ | Computer Support | 7,500 |
| $01-110-5280$ | Travel, Training, \& Education | 5,000 |
| $01-110-5283$ | Memberships and subscriptions | 5,000 |
| $01-110-5285$ | Vehicle Fuel | 10,000 |
| $01-110-5290$ | Vehicle Maintenance | 20,000 |
| $01-110-5345$ | Small Equipment | 10,000 |
| $01-110-5420$ | Supplies and Parts | 5,000 |
| $01-110-5499$ | Miscellaneous | 1,500 |
| TOTAL BUILDING DEPT EXPENDITURES | $\$$ | $\mathbf{4 3 8 , 0 0 0}$ |


| Mumicipal Buildings Department |  |  |
| :--- | :--- | ---: |
| $01-120-5140$ | Salaries- Regular | 75,000 |
| $01-120-5150$ | Salaries- Overtime | 5,000 |
| $01-120-5160$ | Employee Insurance | 40,000 |
| $01-120-5165$ | lMRF | 10,000 |
| $01-120-5170$ | FICA | 10,000 |
| $01-120-5172$ | SUTA | 1,000 |
| $01-120-5185$ | Leases | 10,000 |
| $01-120-5210$ | Property/Liability Insurance | 150,000 |
| $01-120-5245$ | Capital Outlay | $1,000,000$ |
| $01-120-5255$ | Communications/Telephone | 7,500 |
| $01-120-5265$ | Real Estate Taxes/ Drainage Tax | 5,000 |
| $01-120-5295$ | Utilities | 30,000 |
| $01-120-5300$ | Vending | 5,000 |
| $01-120-5325$ | Landscape Maintenance | 10,000 |
| $01-120-5345$ | Small Equipment | 15,000 |
| $01-120-5420$ | Supplies \& Parts | 10,000 |
| $01-120-5423$ | Cleaning | 15,000 |
| $01-120-5425$ | Repairs \& Maintenance | 250,000 |
| $01-120-5499$ | Miscellaneous | 5,000 |
| TOTAL MUNICIPAL BUILDING EXPENDITURES | $\mathbf{S}$ | $\mathbf{1 , 6 5 3 , 5 0 0}$ |

Street and Alley Department

| $01-130-5140$ | Salaries - Regular | 550,000 |
| :--- | :--- | ---: |
| $01-130-5150$ | Salaries - Overtime | 50,000 |
| $01-130-5155$ | Salaries - Summer | 20,000 |
| $01-130-5160$ | Employee Insurance | 200,000 |
| $01-130-5165$ | IMRF | 35,000 |
| $01-130-5170$ | FICA | 40,000 |
| $01-130-5172$ | SUTA | 5,000 |
| $01-130-5245$ | Capital Outlay | $3,000,000$ |
| $01-130-5255$ | Communications/Telephone | 5,000 |
| $01-130-5280$ | Travel, Training, and Education | 5,000 |
| $01-130-5285$ | Vehicle Fuel | 50,000 |
| $01-130-5290$ | Vehicle Maintenance | 150,000 |
| $01-130-5295$ | Utilities | 150,000 |
| $01-130-5340$ | Uniforms | 5,000 |
| $01-130-5345$ | Small Equipment | 50,000 |
| $01-130-5420$ | Supplies and Parts | 20,000 |
| $01-130-5425$ | Repairs and Maintenance | 150,000 |
| $01-130-5435$ | Storm Sewer/Drainage R \& M | 150,000 |
| $01-130-5440$ | Strect/Alley/Curb Maintenance | 300,000 |
| $01-130-5445$ | Sidewalk Reimbursement | 25,000 |
| $01-130-5499$ | Miscellaneous | 5,000 |
| TOTAL STREET AND ALLEY EXPENDITURES | $\$$ | $4,965,000$ |

## FY 2025 General Fund Expense Appropriation

FY 2025 Appropriation

Park Department

| $01-150-5140$ | Salaries - Regular | 200,000 |
| :--- | :--- | ---: |
| $01-150-5150$ | Salaries -Oyertime | 7,500 |
| $01-150-5155$ | Salaries - Temporary | 15,000 |
| $01-150-5160$ | Employee Insurance | 85,000 |
| $01-150-5165$ | IMRF | 10,000 |
| $01-150-5170$ | FICA | 15,000 |
| $01-150-5172$ | SUTA | 2,500 |
| $01-150-5245$ | Capital Outlay | $1,000,000$ |
| $01-150-5255$ | Communications/ Telephone | 5,000 |
| $01-150-5280$ | Travel, Training, \& Education | 5,000 |
| $01-150-5285$ | Vehicle/Equipment Fuel | 15,000 |
| $01-150-5290$ | Vehicle/Equipment Maintenance | 30,000 |
| $01-150-5295$ | Utilities | 50,000 |
| $01-150-5325$ | Landscape Maintenance | 20,000 |
| $01-150-5340$ | Uniforms | 1,500 |
| $01-150-5345$ | Small Equipment | 15,000 |
| $01-150-5420$ | Supplies \& Parts | 25,000 |
| $01-150-5425$ | Repairs \& Maintenance | 50,000 |
| $01-150-5451$ | Tree Memorial Program | 15,000 |
| $01-150-5499$ | Miscellaneous | 10,000 |
|  | TOTAL PARK EXPENDITURES | $\mathbf{S}$ |
|  | $\mathbf{1 , 5 7 6 , 5 0 0}$ |  |

## Pool Department

| $01-160-5110$ | Advertising | 5,000 |
| :--- | :--- | ---: |
| $01-160-5150$ | Salaries- Overtime | 5,000 |
| $01-160-5155$ | Salaries- Temporary | 120,000 |
| $01-160-5170$ | FICA | 10,000 |
| $01-160-5172$ | SUTA | 2,500 |
| $01-160-5174$ | Sales / Use Tax | 5,000 |
| $01-160-5245$ | Capital Outlay | 500,000 |
| $01-160-5255$ | Communications/Telephone | 5,000 |
| $01-160-5280$ | Training | 15,000 |
| $01-160-5295$ | Utilities | 35,000 |
| $01-160-5315$ | Chemicals | 30,000 |
| $01-160-5320$ | Concession Supplies | 10,000 |
| $01-160-5345$ | Small Equipment | 30,000 |
| $01-160-5420$ | Supplies \& Parts | 20,000 |
| $01-160-5425$ | Repairs \& Maintenance | 100,000 |
| $01-160-5499$ | Miscellaneous | 15,000 |
| TOTAL POOL EXPENDITURES |  |  |
|  | $\mathbf{\$}$ | $\mathbf{9 0 7 , 5 0 0}$ |

## Economic Development Department

| $01-190-5140$ | Salaries- Regular | 250,000 |
| :--- | :--- | ---: |
| $01-190-5160$ | Employee Insurance | 75,000 |
| $01-190-5165$ | IMRF | 15,000 |
| $01-190-5170$ | FICA | 40,000 |
| $01-190-5172$ | SUTA | 1,500 |
| $01-190-5250$ | Development | $2,000,000$ |
| TOTAL ECONOMIC DEVELOPMENT EXPENDITURES |  | $\mathbf{\$}$ |
|  | $\mathbf{2 , 3 8 1 , 5 0 0}$ |  |

Police Department

| $01-170-5140$ | Salaries - Regular | 750,000 |
| :--- | :--- | ---: |
| $01-170-5150$ | Salaries - Overtime | 75,000 |
| $01-170-5160$ | Employee Insurance | 350,000 |
| $01-170-5165$ | IMRF | 50,000 |
| $01-170-5170$ | FICA | 20,000 |
| $01-170-5172$ | SUTA | 5,000 |
| $01-170-5240$ | Office Supplies | 10,000 |
| $01-170-5245$ | Capital Outlay | $3,000,000$ |
| $01-170-5255$ | Communications/Telephone | 25,000 |
| $01-170-5260$ | Computer Support | 15,000 |
| $01-170-5280$ | Travel, Training \& Education | 75,000 |
| $01-170-5283$ | Memberships \& Subscriptions | 50,000 |
| $01-170-5285$ | Vehicle Fuel | 50,000 |
| $01-170-5290$ | Vehicle Maintenance | 75,000 |
| $01-170-5295$ | Utilities | 25,000 |
| $01-170-5330$ | Drug Fund | 20,000 |
| $01-170-5335$ | K-9 Expense | 10,000 |
| $01-170-5340$ | Uniforms | 15,000 |
| $01-170-5345$ | Small Equipment | 50,000 |
| $01-170-5420$ | Supplies \& Parts | 10,000 |
| $01-170-5425$ | Reppairs \& Maintenance | 50,000 |
| $01-170-5499$ | Miscellaneous | 20,000 |
|  | TOTAL POLICE EXPENDITURES | $\$$ |
|  | $4,750,000$ |  |

Fire Department

| $01-180-5145$ | Salaries -Officials \& Volunters | 300,000 |
| :--- | :--- | ---: |
| $01-180-5165$ | IMRF | 10,000 |
| $01-180-5170$ | FICA | 30,000 |
| $01-180-5172$ | SUTA | 2,500 |
| $01-180-5240$ | Office Supplies | 5,000 |
| $01-180-5245$ | Capital Outlay | $3,000,000$ |
| $01-180-5255$ | Communications/ Telephone | 10,000 |
| $01-180-5260$ | Computer Support | 10,000 |
| $01-180-5280$ | Travel, Training, \& Education | 25,000 |
| $01-180-5283$ | Memberships \& Subscriptions | 5,000 |
| $01-180-5285$ | Vehicle Fuel | 35,000 |
| $01-180-5290$ | Vehicie Maintenance | 100,000 |
| $01-180-5295$ | Utilities | 20,000 |
| $01-180-5340$ | Uniforms | 25,000 |
| $01-180-5345$ | Small Equipment | 100,000 |
| $01-180-5370$ | Fire Prevention | 5,000 |
| $01-180-5410$ | EMS Operations | 10,000 |
| $01-180-5420$ | Supplies \& Parts | 15,000 |
| $01-180-5425$ | Repairs \& Maintenance | 150,000 |
| $01-180-5430$ | Special Bequests | 50,000 |
| $01-180-5499$ | Miscellaneous | 5,000 |
|  | TOTOL FIRE EXPENDITURES | $\$$ |

## FY 2025 Expense Appropriation

Water Fund

|  | FY 2025 <br> Appropriation |  |
| :--- | :--- | ---: |
| $02-100-5125$ | Bad Debt | 10,000 |
| $02-100-5130$ | Interest-Bonds | 75,000 |
| $02-100-5137$ | Bond Paying Agent Fees | 5,000 |
| $02-100-5140$ | Salaries - Regular | 350,000 |
| $02-100-5150$ | Salaries - Overtime | 25,000 |
| $02-100-5155$ | Salaries - Temporary | 20,000 |
| $02-100-5160$ | Employee Insurance | 150,000 |
| $02-100-5165$ | IMRF | 20,000 |
| $02-100-5170$ | FICA | 25,000 |
| $02-100-5172$ | SUTA | 5,000 |
| $02-100-5180$ | Notice Publication | 5,000 |
| $02-100-5200$ | Legal \& Professional | 50,000 |
| $02-100-5204$ | Audit | 15,000 |
| $02-100-5206$ | Engineering | 100,000 |
| $02-100-5210$ | Property Liability Insurance | 25,000 |
| $02-100-5215$ | Work Comp Insurance | 25,000 |
| $02-100-5230$ | Postage | 20,000 |
| $02-100-5240$ | Office Supplies | 7,500 |
| $02-100-5245$ | Capital Outlay | 5,000 |
| $02-100-5255$ | Communications/Telephone | $7,963,000$ |
| $02-100-5260$ | Computer Support | $3,000,000$ |
| $02-100-5277$ | Bond Issuance Costs Amort | 5,500 |
| $02-100-5280$ | Travel, Training, \& Education | 25,000 |
| $02-100-5283$ | Memberships \& Subscriptions | 25,000 |
| $02-100-5285$ | Vehicle Fuel | 5,000 |
| $02-100-5290$ | Vehicle Maintenance | 5,000 |
| $02-100-5295$ | Utilities | 25,000 |
| $02-100-5315$ | Chemicals | 50,000 |
| $02-100-5340$ | Uniforms | 50,000 |
| $02-100-5345$ | Small Equipment | 50,000 |
| $02-100-5375$ | Joint Pipeline | 5,000 |
| $02-100-5380$ | Purchased Water | 25,000 |
| $02-100-5385$ | Laboratory Testing | 250,000 |
| $02-100-5425$ | Repairs \& Maintenance | $2,000,000$ |
| $02-100-5499$ | Miscellaneous | 15,000 |
|  | $1,500,000$ |  |

## Sewer Fund

|  |  | FY 2025 <br> Appropriation |
| :--- | :--- | ---: |
| $03-100-5125$ | Bad Debt | 10,000 |
| $03-100-5130$ | Bond Interest | 25,000 |
| $03-100-5137$ | Bond Agent Fees | 2,500 |
| $03-100-5140$ | Salaries-Regular | 250,000 |
| $03-100-5150$ | Salaries-Overtime | 10,000 |
| $03-100-5160$ | Employee Insurance | 75,000 |
| $03-100-5165$ | IMRF | 15,000 |
| $03-100-5170$ | FICA | 20,000 |
| $03-100-5172$ | SUTA | 5,000 |
| $03-100-5180$ | Notice Publication | 5,000 |
| $03-100-5187$ | Operating Permits | 20,000 |
| $03-100-5200$ | Legal | 50,000 |
| $03-100-5204$ | Audit | 10,000 |
| $03-100-5206$ | Engineering | 150,000 |
| $03-100-5210$ | Property Liability Insurance | $-25,000$ |
| $03-100-5215$ | Work Comp Insurance | 25,000 |
| $03-100-5230$ | Postage | 15,000 |
| $03-100-5240$ | Office Supplies | 15,000 |
| $03-100-5245$ | Capital Outlay | 5,000 |
| $03-100-5255$ | Communications/ Telephone | $2,492,500$ |
| $03-100-5260$ | Computer Support | $1,000,000$ |
| $03-100-5265$ | Real Estate Taxes | 10,000 |
| $03-100-5277$ | Bond Issuance Cost Amort | 10,000 |
| $03-100-5280$ | Travel, Training, \& Education | 15,000 |
| $03-100-5285$ | Vehicle Fuel | 25,000 |
| $03-100-5290$ | Vehicle Maintenance | 5,000 |
| $03-100-5295$ | Utilities | 25,000 |
| $03-100-5315$ | Chemicals | 50,000 |
| $03-100-5345$ | Small Equipment | 175,000 |
| $03-100-5385$ | Laboratory Testing | 35,000 |
| $03-100-5395$ | Farm Expense | 20,000 |
| $03-100-5400$ | Sludge Disposal | 30,000 |
| $03-100-5420$ | Supplies \& Parts | 50,000 |
| $03-100-5425$ | Repairs \& Maintenance | 10,000 |
| $03-100-5499$ | Miscellaneous | 50,000 |
|  | ToTAL EXPENDITURES | $\$$ |

## TIF Fund

|  |  |  | $\begin{aligned} & \text { FY2025 } \\ & \text { propriation } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Barker/Prairie (TIF 3) |  |  |  |
| 04-780-5110 | Advertising |  | 5,000 |
| 04-780-5201 | Professional Services |  | 500,000 |
| 04-780-5245 | Capital Outlay |  | 50,000 |
| 04-780-5247 | Property Acquisition/ Site Prep |  | 500,000 |
| 04-780-5248 | Building Rehabilitation |  | 20,000 |
| 04-780-5249 | Public Works Improvements |  | 500,000 |
| TOTAL BARKER/PRAIRIE EXPENDITURES |  | \$ | 1,575,000 |
| TOTAL TIF FUND EXPENSES |  |  |  |
|  |  | \$ | 1,575,000 |

Tourism Fund

| $06-100-5110$ | Advertising | 50,000 |
| :--- | :--- | ---: |
| $06-100-5140$ | Salaries-Regular | 100,000 |
| $06-100-5150$ | Salaries- Overtime | 10,000 |
| $06-100-5160$ | Employee Insurance | 50,000 |
| $06-100-5165$ | IMRF | 10,000 |
| $06-100-5170$ | FICA | $-10,000$ |
| $06-100-5172$ | SUTA | 2,000 |
| $06-100-5201$ | Professional Services | 150,000 |
| $06-100-5215$ | Work Comp Insurance | 10,000 |
| $06-100-5230$ | Postage | 10,000 |
| $06-100-5235$ | Community Marketing | 150,000 |
| $06-100-5237$ | Community Events | 150,000 |
| $06-100-5240$ | Office Supplies | 5,000 |
| $06-100-5245$ | Capital Outlay | 150,000 |
| $06-100-5255$ | Commuñications/ Telephone | 10,000 |
| $06-100-5260$ | Computer Support | 10,000 |
| $06-100-5270$ | Rent | 50,000 |
| $06-100-5280$ | Travel, Training \& Education | 7,500 |
| $06-100-5283$ | Memberships \& Subscriptions | 5,000 |
| $06-100-5295$ | Utilities | 10,000 |
| $06-100-5345$ | Small Equipment | 50,000 |
| $06-100-5420$ | Supplies | 15,000 |
| $06-100-5425$ | Repairs \& Maintenance | 100,000 |
| $06-100-5455$ | Grants | 75,000 |
| $06-100-5499$ | Miscellaneous | 5,000 |
|  | TOTAL EXPENSES | $\mathbf{1 , 1 9 4 , 5 0 0}$ |

## Motor Fuel Fund

|  | FY 2025 <br> Appropriation |  |  |  |  |
| :--- | :--- | ---: | :---: | :---: | :---: |
| $05-100-5130$ | Bond Interest | 150,000 |  |  |  |
| $05-100-5135$ | Bond Principal | 500,000 |  |  |  |
| $05-100-5245$ | Capital Outlay | $2,500,000$ |  |  |  |
| $05-100-5440$ | Street/Alley Improvements | $2,000,000$ |  |  |  |
| Total Expenditures |  |  |  | $\$$ | $\mathbf{5 , 1 5 0 , 0 0 0}$ |
|  |  |  |  |  |  |

Library Fund

| $07-100-5110$ | Advertising | 2,500 |
| :--- | :--- | ---: |
| $07-100-5140$ | Salaries- Regular | 200,000 |
| $07-100-5160$ | Employee Insurance | 60,000 |
| $07-100-5165$ | IMRF | 10,000 |
| $07-100-5170$ | FICA Taxes | 15,000 |
| $07-100-5172$ | SUTA Taxes | 2,500 |
| $07-100-5200$ | Legal Services | 50,000 |
| $07-100-5210$ | Property/Liability Insurance | 10,000 |
| $07-100-5215$ | Work Comp Insurance | 10,000 |
| $07-100-5230$ | Postage | 2,500 |
| $07-100-5240$ | Office Supplies | 7,500 |
| $07-100-5241$ | Copier Supplies and lease payment | 7,500 |
| $07-100-5245$ | Capital Outlay | 100,000 |
| $07-100-5255$ | Communications/Telephone | 10,000 |
| $07-100-5260$ | Computer Support | 10,000 |
| $07-100-5280$ | Travel, Training and Education | 5,000 |
| $07-100-5295$ | Utilities | 20,000 |
| $07-100-5297$ | Internet Charges | 10,000 |
| $07-100-5345$ | Small Equipment | 15,000 |
| $07-100-5350$ | Automation | 25,000 |
| $07-100-5352$ | Memorial Expense | 25,000 |
| $07-100-5354$ | Books- Adult | 50,000 |
| $07-100-5355$ | Books- Juvenile | 50,000 |
| $07-100-5356$ | Videos- Adult | 20,000 |
| $07-100-5357$ | Videos- Juvenile | 20,000 |
| $07-100-5358$ | E-Books | 15,000 |
| $07-100-5359$ | E-Videos | 15,000 |
| $07-100-5365$ | Periodicals \& Magazines | 7,500 |
| $07-100-5420$ | Supplies | 5,000 |
| $07-100-5421$ | Processing Supplies | 5,000 |
| $07-100-5423$ | Janitorial / Lawn Maintenance | 15,000 |
| $07-100-5425$ | Repairs \& Maintenance | 150,000 |
| $07-100-5426$ | Fire alarm monitoring | 5,000 |
| $07-100-5450$ | Activity Programs | 7,500 |
| $07-100-5499$ | Miscellaneous | 5,000 |
|  | TOTAL EXPENDITURES | $\$$ |

## CERTIFIED ESTIMATE OF REVENUES BY SOURCE CITY OF TUSCOLA

The undersigned, Chief Fiscal Officer of the City of Tuscola, Douglas County, Illinois, does hereby certify that the estimate of revenues by source, and anticipated to be received by said taxing district, is either set forth in said ordinance as "Revenues" or attached hereto by separate document and is a true statement of said estimate.

This certification is made and filed pursuant to the requirement of Public Act 83-881(IRS, par. 643) and on behalf of the City of Tuscola, Douglas County, Illinois. This certification must be filed within 30 days after the adoption of the Appropriation Ordinance.

Dated this $\qquad$ day of $\qquad$ , 2024.


Alta L. Long, City Treasurer

File this $\qquad$ day of $\qquad$ , 2024.

Elizabeth A. Leamon, City Clerk

## FY 2025 Estimated Revenues by Source

FY 2025 Revenues

## GENERAL FUND

Administrative Revenues:

| $01-100-4110$ | Property Taxes - Audit | 9,332 |
| :--- | :--- | ---: |
| $01-100-4140$ | Property Taxes - General | 133,917 |
| $01-100-4155$ | Property Taxes- Work Comp | 41,276 |
| $01-100-4180$ | Property Taxes - IMRF | 41,744 |
| $01-100-4185$ | Property Taxes - Social Security | 60,926 |
| $01-100-4220$ | State Income Tax | 770,000 |
| $01-100-4230$ | State Replacement Tax | 115,000 |
| $01-100-4240$ | State Sales Tax-Local Use | $1,400,000$ |
| $01-100-4245$ | Home Rule Sales Tax | 475,000 |
| $01-100-4250$ | Gaming Tax | 170,000 |
| $01-100-4300$ | Bond Proceeds | - |
| $01-100-4510$ | Licenses and Permits | 25,000 |
| $01-100-4600$ | Cultural Arts Alliance Revenue | 5,000 |
| $01-100-4800$ | Franchise Fees | 30,000 |
| $01-100-4810$ | Grant Income | - |
| $01-100-4820$ | Interest-Cashford Fund | 3,000 |
| $01-100-4825$ | Interest Restricted Investments | 165,000 |
| $01-100-4830$ | Interest Unrestricted | 175,000 |
| $01-100-4890$ | Transfers IN | - |
| $01-100-4900$ | Other Income-Admin | $----\cdots, 000$ |
|  | TOTAL ADMINISTRATIVE REVENUES | $\$$ |

Building and Electrical Revenues:

| $01-110-4500$ | Building Permits | 12,500 |
| :--- | :--- | ---: |
| $01-110-4510$ | Elec. Licenses \& Permits | 1,600 |
| $01-110-4700$ | Developer Engineering Fees | 5,000 |
| $01-110-4900$ | Other Income | 100 |
| TOTAL BUILDING AND ELECTRICAL REVENUES: |  | $\$$ |

Municipal Building Revenues:

| $01-120-4150$ | Property Taxes - Liability Ins. | 41,814 |
| :--- | :--- | ---: |
| $01-120-4810$ | Grant Income | - |
| $01-120-4850$ | Building Rent \& Leases | 14,000 |
| $01-120-4900$ | Other Income-Mun Bldg | 1,000 |
| TOTAL MUNICIPAL BUILDING REVENUES: |  | $\$$ |

Street and Alley Revenues:

| $01-130-4190$ | Property Taxes - Road \& Bridge | 25,000 |
| :--- | :--- | ---: |
| $01-130-4900$ | Other Income | 5,000 |
| TOTAL STREET AND ALLEY REVENUES: |  | $\$$ |
| $\mathbf{3 0 , 0 0 0}$ |  |  |

Park Revenues:

| $01-150-4160$ | Property Taxes - Park | 60,478 |
| :--- | :--- | ---: |
| $01-150-4441$ | Tree Memorial Program | 2,000 |
| $01-150-4810$ | Grant Income | - |
| $01-150-4900$ | Other Income- Park | 1,500 |
| TOTAL PARK REVENUES: |  | $\$$ |

Pool Revenues:

| $01-160-4400$ | Admissions | 60,000 |
| :--- | :--- | ---: |
| $01-160-4410$ | Concessions | 5,400 |
| $01-160-4420$ | Lessons | 2,500 |

## FY 2025 Estimated Revenues by Source

|  |  | FY 2025 Revenues |
| :--- | :--- | ---: |
| $01-160-4430$ | Rentals | 5,000 |
| $01-160-4900$ | Other Income | 1,000 |
|  | TOTAL POOL REVENUES: | $\$$ |

Police Revenues:

| $01-170-4170$ | Property Taxes - Police | 163,298 |
| :--- | :--- | ---: |
| $01-170-4241$ | Cannabis Local Use Tax | 8,500 |
| $01-170-4700$ | Fees \& Fines | 25,000 |
| $01-170-4720$ | Drug Fund Income | 5,000 |
| $01-170-4810$ | Grant Income | 1,000 |
| $01-170-4830$ | Investment Interest- Police | 50 |
| $01-170-4900$ | Other Income- Police | $\mathbf{7 , 5 0 0}$ |
| TOTAL POLICE REVENUES: |  | $\$$ |

## Fire Revenues:

| $01-180-4130$ | Property Taxes - Fire | 163,528 |
| :--- | :--- | ---: |
| $01-180-4700$ | Fees \& Fines- Fire | 2,500 |
| $01-180-4710$ | Special Bequests | 10,000 |
| $01-180-4750$ | Fire Insurance-2\% | 15,000 |
| $01-180-4810$ | Grant Income | 100,000 |
| $01-180-4820$ | Interest- Fire | 700 |
| $01-180-4900$ | Other Income- Fire | 500 |
| TOTAL FIRE REVENUES: |  | $\$$ |
|  |  | $\mathbf{2 9 2 , 2 2 8}$ |

Economic Developoment Revenues:

| $01-190-4900$ | ED Income |  |
| :---: | :--- | ---: |
| TOTAL ECONOMIC DEVELOPMENT REVENUES: | $\$$ | 165,726 |
| GENERAL FUND REVENUES | $\$$ | $\mathbf{1 6 5 , 7 2 6}$ |
|  |  |  | WATER FUND


| $02-100-4300$ | Bond Proceeds | $1,684,400$ |
| :--- | :--- | ---: |
| $02-100-4610$ | Bulk Water Sales | 2,000 |
| $02-100-4620$ | Meter Connections | 10,000 |
| $02-100-4630$ | Metered Water Sales | $1,310,000$ |
| $02-100-4635$ | Water Penalties | 15,000 |
| $02-100-4700$ | Fees \& Fines- NSF, Reconnect | 7,500 |
| $02-100-4810$ | Grant Income | 550,000 |
| $02-100-4820$ | Interest- Restricted Investments | 50,000 |
| $02-100-4830$ | Interest- Investments | 10,000 |
| $02-100-4900$ | Other Revenue | 15,000 |
| TOTAL WATER FUND REVENUES: |  |  |
|  | $\$$ | $\mathbf{3 , 6 5 3 , 9 0 0}$ |

## SEWER FUND

| $03-100-4300$ | Bond Proceeds | - |
| :--- | :--- | ---: |
| $03-100-4620$ | Meter Connections | 2,000 |
| $03-100-4635$ | Sewer Penalties | 8,000 |
| $03-100-4640$ | Sewer Revenue | 612,000 |
| $03-100-4810$ | Grant Income | - |
| $03-100-4820$ | Interest- Restricted Investments | 40,000 |
| $03-100-4830$ | Interest- Investments | 50,000 |
| $03-100-4650$ | Farm Revenue | 10,000 |
| $03-100-4900$ | Other Revenue | 1,000 |
| TOTAL SEWER FUND REVENUES |  |  |
|  | $\$$ | $\mathbf{7 2 3 , 0 0 0}$ |

## FY 2025 Estimated Revenues by Source

FY 2025 Revenues

## TIF FUND

BP TIF 3 Revenues

| 04-780-4100 | TIF 3 Property Tax |  | 62,000 |
| :---: | :---: | :---: | :---: |
| 04-780-4820 | TIF 3 Investment Income |  | $(15,000)$ |
| 04-780-4900 | TIF 3 Other Income |  | - |
|  | TOTAL BP TIF 3 REVENUES: | \$ | 47,000 |
| TIF FUND REVENUES |  | \$ | 47,000 |

## MOTOR FUEL FUND

| $05-100-4300$ | Bond Revenue | - |
| :--- | :--- | ---: |
| $05-100-4750$ | IDOT Rebuild Illinois Bond Proceeds | - |
| $05-100-4775$ | MFT Allotments | 203,000 |
| $05-100-4830$ | Investment Interest | 300 |
| $05-100-4820$ | Restricted Investment Interest | 20,000 |
| TOTAL MOTOR FUEL FUND REVENUES: |  |  |
|  | $\$$ | $\mathbf{2 2 3 , 3 0 0}$ |

TOURISM FUND

| $06-100-4260$ | Hotel/Motel Tax | 180,000 |
| :--- | :--- | ---: |
| $06-100-4270$ | Event Income | 8,000 |
| $06-100-4310$ | Loan Proceeds | - |
| $06-100-4810$ | Grant Income | - |
| $06-100-4830$ | Investment Interest | - |
| $06-100-4900$ | Other Revenue | 10,000 |
| TOTAL TOURISM FUND REVENUES: |  |  |
|  |  |  |

LIBRARY FUND

| $07-100-4100$ | Property Tax | 206,019 |
| :--- | :--- | ---: |
| $07-100-4230$ | Replacement Tax | 23,000 |
| $07-100-4700$ | Library Charges | 3,000 |
| $07-100-4705$ | Copies \& Faxes | 3,600 |
| $07-100-4710$ | Memorial Income | 1,000 |
| $07-100-4810$ | Grant Income | 6,800 |
| $07-100-4830$ | Interest | 10,000 |
| $07-100-4900$ | Other Revenue | $\mathbf{2 , 0 0 0}$ |
| TOTAL LIBRARY FUND REVENUES: |  |  |
|  | $\$$ | $\mathbf{2 5 5 , 4 1 9}$ |


[^0]:    Elizabeth Leamon, City Clerk

