



# City of **Tuscola**

MEMBER OF THE ILLINOIS MUNICIPAL LEAGUE

**Daniel J. Kleiss**  
Mayor

**J. Drew Hoel**  
City Administrator

**Beth Leamon**  
City Clerk

**Alta Long**  
City Treasurer

November 22, 2023

*County Chronicle*

Attn: Dominik Stallings, Editor

Via Electronic Mail [legals@thecounty-chronicle.com](mailto:legals@thecounty-chronicle.com)

Dear Mr. Stallings,

Please publish the following public notices in the December 6<sup>th</sup> edition of the *County Chronicle*. The tear sheets, certificates of publication, and bill should be sent to my attention at City Hall. Thank you.

Sincerely,



J. Drew Hoel  
City Administrator

#### PUBLIC NOTICE

The City of Tuscola will hold the annual meeting of the Joint Review Board of the Tax Increment Financing (TIF) Area Number 1 on Thursday, December 21, 2023. This meeting will be held at 2:00 p.m. at Tuscola City Hall, 214 N. Main Street, Tuscola, IL 61953. The purpose of the meeting is to review the progress of the Redevelopment Plan and to review the annual report to the State Comptroller's Office. This meeting is open to the general public. Questions can be directed to City Hall at 217-253-2980.

#### PUBLIC NOTICE

The City of Tuscola will hold the annual meeting of the Joint Review Board of the Amishland Tax Increment Financing (TIF) Area on Thursday, December 21, 2023. This meeting will be held at 2:20 p.m. at Tuscola City Hall, 214 N. Main Street, Tuscola, IL 61953. The purpose of the meeting is to review the progress of the Redevelopment Plan and to review the annual report to the State Comptroller's Office. This meeting is open to the general public. Questions can be directed to City Hall at 217-253-2980.

#### PUBLIC NOTICE

The City of Tuscola will hold the annual meeting of the Joint Review Board of the Barker/Prairie Street Tax Increment Financing (TIF) Area on Thursday, December 21, 2023. This meeting will be held at 2:40 p.m. at Tuscola City Hall, 214 N. Main Street, Tuscola, IL 61953. The purpose of the meeting is to review the progress of the Redevelopment Plan and to review the annual report to the State Comptroller's Office. This meeting is open to the general public. Questions can be directed to City Hall at 217-253-2980.